**WORLESTON & DISTRICT PARISH COUNCIL**

Minutes of Meeting held on 3rd March 2025 @ 7.00pm Worleston Village Hall

**Present:** Andy Hudson (**Chair**),John Schofield (**JS**) (Vice Chair) Gary Basford (**GB**) Tommy Adams (**TA**) Fred Percival (**FP**), Richard Heaton (**RH**) Malcolm Holman (**MH)** Helen Exley (**The Clerk**),

Parish members: none present

| **Point**  | **Agenda point** | **Raised By** | **Action** | **Due Date** |
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| 1. | **Apologies**:-Vicky Higham (**VH** ) John Thomasson (**JT**) Peter Jones (**PJ**) Joe Foster (**JF**) Gary Vernon (**GV**) Becky Posnett Borough Councillor (**BP**), |  Clerk | N/A | 03/03/25 |
| 2. | **Declaration of Councillors interests & Code of Conduct:** - None declared |  Chair | All Cllrs | 03/03/25 |
| 3. | **Approval of Minutes & Outstanding Matters:-****Please see attached checklist for outstanding matters**Minutes from 16/01/25 quarterly meeting, were proposed as correct by **FP** and 2nded by **GB.** All councillors present, were in agreement. |  Vice Chair | All Cllrs | 03/03/25 |
| 4. | **Public Forum:-**No members were present | Public |   Chair | 03/03/25 |
|  5. | **Borough Councillor Report:-**Not present | Chair | BP | 03/03/25 |
| 6. | **Planning matters:-*****Pending applications****25/0102/HOUS - 47 Station Road, Aston Juxta Mondrum, CW5 6DW - Proposed single storey rear extension and extension over existing single storey extension.24/5096/DSC - Aston Lower Hall Dairy Lane, Discharge of Condition 3 on 24/0658N - Erection of an agricultural livestock building and all associated works- retrospective****Past Planning****23/4566N – Aston Lower Hall, AJM.- Erection of Rural enterprise unit & associated works- undecided**23/3507N – Aston Lower Hall Farm, Dairy Lane - Erection of covered silage store - undecided**22/0557N – New Start Park, Change of Use and erection of 2 amenity buildings - Undecided* |  Chair | Chair | ongoing |
| 7. | **Clerks Report:-** CEC Transport Consultation – updating the local Transport Plan. Email will be forwarded onto all Cllrs. | Clerk | Clerk | 03/03/25 |
| 8. | **Playground Matters:-**Alan Ackerley has repaired the gravel on carpark. **FP** will repair the corners on wooden boards to “round them” **PJ** has the Playground report to look at outstanding issues. | Chair | PJ/FP | ongoing  |
| 9. | **Parish Compacts:-** No outstandings – Peter to clean dirty road signs  | Clerk |  Chair | Ongoing |
| 10. | **Road Safety Matters:-*** *Flooding issues* – No further actions.
* *Road conditions* – all potholes reported
* *Kingsbourne Rd-* Road openingis being worked on currently both ends of the road.
* *Road Safety & Speed limits* – **AH** has written to Safety Team in Highways regarding that WDPC will be canvassing residents for the introduction of a 20MPH speed limit through Main Road and what their process is for the introduction of a speed limit. Highways still haven’t reported back on the speed review that was conducted recently. Highways are due to come and speak to the house on bad bend by Needs where there are continual accidents (not always reported) **AH** to check with **BP** whether she has received anything on the formal speed review. **AH** will look into new signage at the islands to the north at the village and the addition of further lampposts to illuminate these signs.
 | Chair |  Chair | Ongoing |
| 11. | **Payment of accounts & Financial Matters :-***Feedback from Councillors regarding the CIL payment and Solar Grant and possible expenditure.* Street lighting could be considered for this expenditure.Current bank balance 22/02/25 to include saver account £10,359.84Outstanding payments:-* *Clerk’s fees - for M9-M12 – end of March*
* *HMRC - paid as above*
* *Lengthsman Fees end of March*
* *WVH hire costs - £32.00*
* *Huljady payroll services – end of March*
* *Alan Ackerley - £555.00*

All invoices to be paid by year end 31/03/25 |  Clerk | Clerk | 03/03/25 |
| 13. | **Dates of meetings for 2025:**22nd May, 10th July, 25th September, 20th NovemberApologies from **AH** for 22nd May meeting | Clerk | Clerk | 03/03/25 |
| 14. | **Items for next agenda**:- N/A | clerk |  Chair | 03/03/25 |

Meeting closed at 19:25 hrs

--------------------------------------------------------------------Chairman----------------------------------------------------Date

**Action list from03/03/25 minutes**

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| **Point** | **Agenda item** | **Who to complete** | **Actioned by** |
| 8. | Playground audit to be reviewed by PJ for any outstandings | PJ | May |
| 10. | AH to contact CEC & BP regarding the introduction of a 20MPH speed limit on Main Rd | AH | May |
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